

DIVISION FIVE

\$610.00 Prize

HOMEMAKERS CLUB BOOTH

- 1. Five booths available.**
- 2. Request space from Sandy Sanders, DeKalb County President, Alabama Association for Family Community Education, 256-845-0360.**
- 3. All general rules apply.**
- 4. Each exhibit should be organized to tell a story.**
- 5. These exhibits will be judged on the basis of the General Scorecard for Divisions 1-8.**
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 3, 2010. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.**
- 7. No electrical outlets will be available.**
- 8. Premium awards will be as follows:**
 - First Place:.....\$150.00**
 - Second Place:.....\$130.00**
 - Third Place:.....\$120.00**
 - Fourth Place:.....\$110.00**
 - Fifth Place:..... \$100.00**