

## **DIVISION TWO**

**\$480.00 Prizes**

### **High School Club Booths**

**This Division includes all High School affiliated clubs:  
Examples, Key, Beta, VICA SADD, etc**

- 1. Four booths available.**
- 2. All general rules apply.**
- 3. Each exhibit should be organized to tell a story.**
- 4. Request space from Charles Stephens 256-845-4752.**
- 5. These exhibits will be judged on basis of the General Scorecard for Divisions 1-8.**
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 3, 2010. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.**
- 7. No electrical outlets available.**
- 8. Premium awards will be as follows:**
  - First Place:..... \$150.00**
  - Second Place:.....\$120.00**
  - Third Place:..... \$110.00**
  - Fourth Place:.....,\$100.00**