

**DIVISION ONE**

**\$380.00**

**PRIZES**

**4-H Club Booths**

**This class is open to 4-H Clubs in DeKalb County**

- 1. Three booths available.**
- 2. Request space from Charles Stephens 256-845-4752.**
- 3. All general rules apply.**
- 4. The exhibit is to be prepared by 4-H Club with the assistance of adult leaders working with the club.**
- 5. The exhibit should be arranged to carry a definite theme or to tell a story.**
- 6. These exhibits will be judged on basis of the General Scorecard for Division 1-8.**
- 7. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 2, 2011. This includes clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.**
- 8. No school shall have more than one (ARN) club and one (HE) club represented.**
- 9. No electrical outlets available.**
- 10. Premium awards will be as follows:**
  - First Place: ..... \$150.00**
  - Second Place:.....\$120.00**
  - Third Place: .....\$110.00**

