

## POULTRY SHOW

### Entry Form Dekalb County VFW Agricultural Fair Fort Payne, Alabama

I, \_\_\_\_\_ make the following  
 (Print your Name)

entries subject to your rules. Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ (number of) birds.  
 Entry fee is \$1.00 for each bird

Exhibitor's Phone Number: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

Exhibitors Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ ZIP: \_\_\_\_\_

NUMBER	CLASS OR AWARD	NAME OF VARIETY AND BREED (USE ONE LINE FOR AN ENTRY)	BAND NUMBERS				YOUNG	OLD	PRICE IF FOR SALE
			COCK	HEN	COCKEREL	PULLET	PAIR OR TRIO	PAIR OR TRIO	
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									

Mail entries to:  
 Syble Buffington  
 3046 County Road 445  
 Fort Payne, Alabama 35968  
 Phone 256-623-3304  
 Cell: 256-899-4915

Entry fee is \$1.00 for each bird

Mr. Brian Buffington  
 President

Mr. Alan Scott  
 Show Superintendent

Cell: 256-997-7322

Complete and mail entry form to Syble Buffington anytime three days prior to show date.  
 Visit our Website @ [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)