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| **EXHIBITOR # _____** |

# ENTRY FORM

**DeKalb County VFW Agricultural Fair**
**Fort Payne, Alabama**

**THIS IS THE ENTRY FORM FOR ALL DIVISIONS *EXCEPT* LIVESTSOCK & POULTRY**

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| **Name of Exhibitor:_____**<br><br>**Address:_____**<br><br>**_____** | **NOTE: Be sure you check Catalog for proper amounts of items to be entered in each Class.**<br><br>**Exhibitor's Phone Number:**<br>**_____** |

| Division No. | Class No. | Description of Article, Produce (Use Exact Wording of Catalog) | Tag No. |
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| | | **Register on line at: www.dekalbcountyvfwfair.com**<br>**Or e-mail at: fairdekalbvfw@yahoo.com** | |

**Bring this Entry Form with you when you bring your Entries.**
**If you have it filled out, it will speed up the entering process considerably.**