

JUNIOR LIVESTOCK Entry Form

**DeKalb County VFW Agricultural Fair
Fort Payne, Alabama**

*** Deadline for Entry must be postmarked by Wednesday, September 21, 2011**

Name of Exhibitor: _____ Address: _____ Exhibitor's DOB: _____ Phone Number: _____	Bring registration papers, health papers on show dates. Necessary papers are listed under divisions for the different livestock. <p style="text-align: center;">Date of Show: September 26, 2011</p> <p style="text-align: center;">No Entry Fee</p>
---	--

PLEASE NOTE: Fill out all the blanks you can. On steers, lambs, or any animals that are to be weighed before being placed in a class, leave "Class No." blank. Cattle that are placed in classes according to age CAN be filled out.

Division No.	Class No.	Registration No. of Animal	Birth Date	Owner of Animal

**Mail Entry Form to:
Danny S. Miller
c/o Alabama Cooperative Extension service
500 Grand Avenue, SW Suite 300
Fort Payne, Alabama 35967
Or e-mail at: fairdekalbvfe@yahoo.com**

If you have any questions, please call the VFW Fairgrounds at 256-845-9745 or Danny S. Miller 256-845-8595.