

JUNIOR LIVESTOCK Entry Form

DeKalb County VFW Agricultural Fair
Fort Payne, Alabama

* Deadline for Entry must be postmarked by Wednesday, September 22, 2010

Name of Exhibitor: _____ Address: _____ Exhibitor's DOB: _____ Phone Number: _____	Bring registration papers, health papers on show dates. Necessary papers are listed under divisions for the different livestock. <p style="text-align: center;">Date of Show: September 27, 2010</p> <p style="text-align: center;">No Entry Fee</p>
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PLEASE NOTE: Fill out all the blanks you can. On steers, lambs, or any animals that are to be weighed before being placed in a class, leave "Class No." blank. Cattle that are placed in classes according to age CAN be filled out.

Division No.	Class No.	Registration No. of Animal	Birth Date	Owner of Animal

Mail Entry Form to:
Danny S. Miller
 c/o Alabama Cooperative Extension service
 200 Grand Avenue., SW Suite 104
 Fort Payne, Alabama 35967
 Or e-mail at: dekalbcountyvfw@bellsouth.com

If you have any questions, please call the VFW Fairgrounds at 256-845-9745 or Danny S. Miller 256-845-8595.